Sri P. A. PAWASHE.—I wanted to know whether they have been authorised to decide which are the particular crops in the particular area.

ಶ್ರೀ ಎನ್ ಹುಚ್ಚಮಾಸ್ತಿಗೌಡ.—ಎಲ್ಲಿ ಮುಖ್ಯವಾದ ಬೆಳೆ ಇದೆ ಎನ್ನುವುದನ್ನು ಅಲ್ಲಿಯ ತಾಹಸೀಲ್ದಾರರೇ ನಿರ್ದಿಷ್ಟಪಡಿಸಬೇಕು. ಅವರೇಜ್ ಯೀರ್ಡ್ ಎಲ್ಲಿ ಆಗಿದೆ ಎನ್ನುವುದನ್ನು ನಿರ್ದಿಷ್ಟಪಡಿಸಲು ಅವರಿಗೆ ಅಧಿಕಾರ ಕೊಡಲಾಗಿದೆ.

ಅಧ್ಯಕ್ಷರು.—ಶ್ರೀ ವಿ. ಎನ್. ಪಾಟೀಲ್‌ರವರ ಪ್ರಶ್ನೆ ನಂ. 676, ಶ್ರೀ ಬಿ. ವಿ. ಕಕ್ಕಿಲಾಯ ಅವರು ಕೇಳಬಹುದು.

Recognition of H.M.T. Unions

676. Sri B. V. KAKKILAYA (Bantwal) [On behalf of Sri V. N. Patil (Humnabad)].—

Will the Minister for Labour be pleased to state :—

(*a*) whether there is a dispute regarding the recognition of Unions in the Hindustan Machine Tools between the H.M.T. Employees' Association and the H.M.T. Karmika Sangha ;

(*b*) whether the above dispute is pending before the Government and, if so, sinde when ;

(*c*) whether the H.M.T. Emplopees' Association has submitted its records for verification and, if so, when ;

(*d*) whether it is a fact that the H.M.T. Karmika Sangha has not submitted its records for verification as required ;

(*e*) whether there are complaints of violation of the Code of Discipline by the H.M.T. Karmika Sangha ;

(*f*) the action, if any, the Government has taken in the matter of the dispute regarding the recognition of the Union and in the matter of the complaint regarding violation of the code of discipline ?

Sri AZEEZ SAIT (Minister for Labour).—

(*a*) Yes.

(*b*) No.

(*c*) Yes. In the year 1968.

(*d*) Yes.

(*e*) Yes. The H.M.T. Employees' Association has made a complaint on 21st December 1971 regarding the violation of Code of Discipline by the H.M.T. Karmika Sangha.

(*f*) The State Industrial Relations Implementation and Evaluation of machinery is seized of the question of recognition and complaints. Decision to this effect by the said machinery is awaited.

ಶ್ರೀ ಬಿ. ವಿ. ಕಕ್ಕಿಲಾಯ.—ಸ್ಯಾಮಿ, ಹಿಂದೂಸ್ಥಾನ್ ಮೆಷಿನ್ ಟೂಲ್ಸ್ ಎಂಪ್ಲಾಯೀಸ್ ಅಸೋಸಿಯೇಷನ್ ಅವರು ಕಾಗದ ಪತ್ರಗಳನ್ನು 1968ರಲ್ಲೇ ಸರ್ಕಾರಕ್ಕೆ ಕಳುಹಿಸಿದ್ದಾರೆ. ಅಲ್ಲದೇ ಇನ್ನೊಂದು ಸಂಘದವರೂ ಕೂಡ ಕಳುಹಿಸಿದ್ದಾರೆ. ಅದರ ಮೇಲೆ ಇದುವರೆಗೆ ಏನು ಕಾರ್ಯ ಕ್ರಮ ತೆಗೆದುಕೊಂಡಿದ್ದೀರಿ ?

†ಶ್ರೀ ಅಜೀಜ್ ಸೇಟ್.—ಆ ವಿಷಯ 1968ರಲ್ಲೇ ಸರ್ಕಾರದ ಗಮನಕ್ಕೆ ಬಂದಿದೆ.

ಶ್ರೀ ಎಂ. ಎಸ್. ಕೃಷ್ಣನ್.—ಶ್ರೀಮಾನ್ ಬಿ. ವಿ. ಕಕ್ಕಿಲ್ಲಾಯರವರು ಕೇಳಿದ್ದು ಏನೆಂದರೆ, 1968ರಲ್ಲೇ ಆ ಸಂಘದವರು ಸಂಬಂಧಪಟ್ಟ ಕಾಗದ ಪತ್ರಗಳನ್ನು ಸರ್ಕಾರಕ್ಕೆ ಕಳುಹಿಸಿದ್ದರೂ ಕೂಡ ಇನ್ನೂ ಕಾರ್ಯಕ್ರಮ ತೆಗೆದುಕೊಳ್ಳಲಿಲ್ಲ. ಏತಕ್ಕಾಗಿ ನಾಲ್ಕು ವರ್ಷಗಳಾದರೂ ಇನ್ನೂ ವರೆಗೆ ಕಾರ್ಯಕ್ರಮ ತೆಗೆದುಕೊಳ್ಳಲಿಲ್ಲ ! ಇದನ್ನು ಯಾವಾಗ ತೆಗೆದುಕೊಳ್ಳುತ್ತೀರಿ ?

Sri AZEEZ SAIT.—The matter was referred to the Industrial Relations Implementation Evaluation Committee. The Committee has not met from January 1972. As soon as the Committee meets, the matter will be taken into consideration.

Sri M. S. KRISHNAN.—When did this Implementation and Evaluation Committee come to know of the report of the Government. ?

Sri AZEEZ SAIT.—The matter was further considered by the above said committee, which was held on 6th July 1971. It was said that the matter may be further enquired into. Accordingly the Deputy Labour Commissioner issued a letter by registered post dated 14th December 1971 and the Deputy Labour Commissioner submitted a final report on 21st January 1972 and the entire position regarding the grant of recognition is proposed to be placed before the State Industrial Relations Implementation Committee at its next meeting.

Sri M. S. KRISHNAN.—When the State Industrial Relations Committee got seized of the matter on 6th December 1971, why is it that it was not decided till today ?

Sri AZEEZ SAIT.—They wanted a further report at the Deputy Labour Commissioner was asked to go into the matter. The final report was received on 21st January 1972. But what has happened is the Committee could not considered it because there was no meeting of the committee since January 1972. Now the Committee has been reconstituted and the matter would be taken into consideration.

Sri M. S. KRISHNAN.—When can we expect this committee to meet and take a decision ?

Sri AZEEZ SAIT.—The moment the Committee meets, it will take this into consideration and take a decision.

Rural Electrification in Buntwal Taluk

679. **Sri B. V. KAKKILAYA** (Buntwal):

Will the Minister for Public Works and Electricity be pleased to state :—

(*a*) whether Buntwal Taluk in South Kanara District is declared to be maidan area for purposes of rural electrification ;